

CABINET ADVISORY PANELS 2019/2020

(Membership in order of political group nominations)

Labour

Conservative

(1) CORPORATE PARENTING PANEL (6)

(4)

(2)

**I.
Members**

**Sue Anderson
Angella Murphy-Strachan (CH)
Christine Robson
Chloe Smith**

**Janet Mote *
Lynda Seymour**

**II.
Reserve
Members**

1. Simon Brown
2. Dean Gilligan
3. Rekha Shah
4. Maxine Henson

1. Dr Lesline Lewinson
2. Chetna Halai

(CH)

= Chair

* Denotes Group Members for consultation on Delegated Action and/or administrative matters.

(2) HARROW BUSINESS CONSULTATIVE PANEL (4)

(2)

(2)

**I.
Members**

**Jeff Anderson (CH)
Kiran Ramchandani**

**Norman Stevenson *
Bharat Thakker**

**II.
Reserve
Members**

1. Adam Swersky
2. Antonio Weiss

1. Ramji Chauhan
2. Susan Hall

(CH)

= Chair

* Denotes Group Members for consultation on Delegated Action and/or administrative matters.

(3) MAJOR DEVELOPMENTS PANEL (7)

(4)

(3)

I. Members

**Ghazanfar Ali
Keith Ferry (CH)
Varsha Parmar
David Perry**

**Marilyn Ashton
Stephen Greek *
Paul Osborn**

II. Reserve Members

1. Jeff Anderson
2. Simon Brown
3. Niraj Dattani
4. Kiran Ramchandani

1. Bharat Thakker
2. Anjana Patel
3. Norman Stevenson

(CH)

= Chair

* Denotes Group Members for consultation on Delegated Action and/or administrative matters.

(4) TRAFFIC AND ROAD SAFETY ADVISORY PANEL (7)

(4)

(3)

I. Members

**Peymana Assad
James Lee
Jeff Miles (CH)
David Perry**

**Christopher Baxter
John Hinkley
Ameet Jogia ***

II. Reserve Members

1. Kareema Marikar
2. Phillip O'Dell
3. Kiran Ramchandani
4. Sasi Suresh

1. Vina Mithani
2. Lynda Seymour
3. Ramji Chauhan

(CH)

= Chair

(VC)

= Vice-Chair

* Denotes Group Members on Panels for consultation on administrative matters.

To note the membership of the following informal bodies.

Labour

Conservative

CONSTITUTION REVIEW WORKING GROUP (5)

(3)

(2)

**I.
Members**

**Simon Brown
Keith Ferry (CH)
Graham Henson**

**Paul Osborn *
Norman Stevenson**

**II.
Reserve
Members**

1. Jeff Anderson
2. Pamela Fitzpatrick
3. Varsha Parmar

1. Amir Moshenson
2. Chris Mote

(CH)

= Chair

* Denotes Group Members for consultation on Delegated Action and/or administrative matters.

MEMBER DEVELOPMENT WORKING GROUP (5)

(3)

(2)

**I.
Members**

**Jeff Anderson
Sue Anderson (CH)
Niraj Dattani**

**Jean Lammiman *
Mina Parmar**

**II.
Reserve
Members**

1. Simon Brown
2. Pamela Fitzpatrick
3. Natasha Proctor

1. Janet Mote
2. Kanti Rabadia

PLANNING POLICY WORKING GROUP (7)

(4)

(3)

**I.
Members**

**Ghazanfar Ali
Simon Brown
Keith Ferry (CH)
Sachin Shsh**

**Marilyn Ashton
Stephen Greek *
Bharat Thakker**

**II.
Reserve
Members**

1. Peymana Assad
2. Christine Robson
3. Kiran Ramchandani
4. Ajay Maru

1. Pritesh Patel
2. Norman Stevenson
3. Anjana Patel

SOCIAL SERVICES EXECUTIVE BODIES

ADOPTION PANEL (1)

I. Members

Christine Robson

FOSTERING PANEL (1)

I. Members

Christine Robson

[Note: In relation to the Adoption Panel, the statutory guidance states that 'where possible, the Local Authority should appoint an elected member from the corporate parenting group or a member with responsibility for children's services.']

CLINICAL COMMISSIONING GROUP JOINT WORKING BODIES

CHILDREN AND YOUNG PEOPLE'S PARTNERSHIP (2)

I. Members

Christine Robson (CH) Janet Mote

CONSULTATIVE FORUMS

“ADVISORY” COMMITTEES ESTABLISHED UNDER SECTION 102(4) OF THE LOCAL GOVERNMENT ACT 1972, APPOINTED BY CABINET

(Membership in order of political group nominations)

Labour

Conservative

(1) EMPLOYEES’ CONSULTATIVE FORUM (7)

Council Representatives

(4)

(3)

I. Members

**Pamela Fitzpatrick
Graham Henson
Angella Murphy-Strachan
Adam Swersky**

**Camilla Bath
Philip Benjamin
Mina Parmar**

II. Reserve Members

1. Ghazanfar Ali
2. Varsha Parmar
3. Kiran Ramchandani
4. Sachin Shah

1. John Hinkley
2. Pritesh Patel
3. Susan Hall

(CH)

= Chair

*

Denotes Group Members for consultation on Delegated Action and/or administrative matters.

[Note: In accordance with the Forum’s Terms of Reference, the Council membership should include the Leader and/or Deputy Leader, Portfolio Holder with responsibility for human resources].

Employee Representatives: (minimum of one to a maximum of three representatives from each recognised Trade Union)

UNISON Representatives
GMB Representative:
Teacher Representatives

Darren Butterfield, Gary Martin, Davis Searles
Pamela Belgrave
Louise Crimmins (National Union of Teachers), Anne Lyons (National Association of Headteachers),
(1 vacancy)

(Note: The Chair of the Employees’ Consultative Forum shall be a Council side representative in 2019/20, and the Vice-Chair is to be appointed by the Employee side. These appointments shall thereafter alternate in succeeding years).

JOINT ARRANGEMENTS COMMITTEE

**WEST LONDON ECONOMIC PROSPERITY BOARD (5) (1 Member, 1 Reserve)
(Joint Committee of the Boroughs of Barnet, Brent, Ealing, Harrow and Hounslow)**

	Labour	Conservative
	(1)	(0)
I. Members	Graham Henson	-
II. Reserve Members	1. Keith Ferry	-